

2012

EXHIBITORS' SHOW

THE CENTRAL PENNSYLVANIA CHAPTER OF THE CONSTRUCTION SPECIFICATIONS INSTITUTE, INC.



**Knowledge
for Creating
and Sustaining
The Built
Environment**



MARCH 14, 2012

11:00 A.M. - 6:00 P.M.

RADISSON HOTEL

1150 Camp Hill Bypass, Camp Hill, PA

Don't miss this chance to exhibit at Central Pennsylvania's Premier Exhibit Show attended by architects, engineers, contractors, facility managers and building owners.

In addition to your exhibit, there will be free food, beverages and wine tasting and a drawing for door prizes every hour.

Complete and return the Reservation Form below to reserve your space. Exhibit spaces (6 feet deep by 10 feet wide) will be provided with one table and two chairs, if desired. The Show Committee is seeking sponsors to help with costs of food. If you can contribute \$250, we will recognize this contribution through our mailings and advertising at the show.

The schedule:

Set-Up 6:00 A.M. until 10:00 A.M.
Show Time 11:00 A.M. - 6:00 P.M.
Down & Out 6:00 P.M. - 10:00 P.M.

Each exhibit space can be provided with with 120 volt power, if requested. (Please check the box on the Reservation Form.) NO POWER EXTENSION CORDS will be provided with the spaces. Each exhibit space will have a back drop and side drops. BOOTH RENTAL FEE: \$550.00

THIRTY-SEVENTH ANNUAL EXHIBITORS' SHOW 2012 COMMITTEE

Stewart C. Cluck, CDE, RA, LEED AP
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CENTRAL PENNSYLVANIA CHAPTER CSI OFFICERS

John Groff, CSI, CCS, PE President Jan Myers, CSI, CCPR President-Elect

CPC CSI 37th ANNUAL EXHIBITORS' SHOW RESERVATION FORM

RETURN TO: Stewart C. Cluck, 930 Century Dr., Suite 103, Mechanicsburg, PA 17055.

COMPANY _____
ADDRESS _____
PHONE _____ FAX _____ E-MAIL _____
REPRESENTATIVE _____

Enclosed is our check in the amount of \$ _____ for _____ exhibit spaces plus \$ _____ as a food sponsor.

(Please make check payable to Central Pennsylvania Chapter, CSI)

____ Yes, we will require a 120 outlet.

www.cpc-csi.org