

# 2010

# EXHIBITORS' SHOW

THE CENTRAL PENNSYLVANIA  
CHAPTER OF THE  
CONSTRUCTION SPECIFICATIONS INSTITUTE, INC.



## MARCH 17, 2010

11:00 A.M. - 6:00 P.M.

CAMP HILL RADISSON

1150 Camp Hill Bypass, Camp Hill, PA

*Don't miss this chance to exhibit at Central Pennsylvania's Premier Exhibit Show attended by architects, engineers, contractors, facility managers and building owners.*

The Show Committee will feature free food, wine, coffee, soda and cheese. Door prizes will be drawn hourly.

Complete and return the Reservation Form below to reserve your space for this exciting event. Check must accompany reservation form. Exhibit spaces (6 feet deep by 10 feet wide) are \$500 and will be provided with one table and two chairs, if desired. Spaces will be limited to 90 on a first-come, first-served basis.

The schedule is as follows:

Set-Up 6:00 A.M. until 11:00 A.M.  
Show Time 11:00 A.M. - 6:00 P.M.  
Down & Out 6:00 P.M. - 10:00 P.M.

Each exhibit space will be provided with a duplex receptacle with 110 volt power, if requested. (Please check the box on the Reservation Form if you will require 110 volt outlet.) NO POWER EXTENSION CORDS will be provided with the spaces. If required by you, please provide your own. Each exhibit space will be provided with a back drop and side drops.

### THIRTY-FIFTH ANNUAL EXHIBITORS' SHOW 2010 COMMITTEE

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### CENTRAL PENNSYLVANIA CHAPTER CSI OFFICERS

Don Scruggs, CSI, CDT, CCCA President    Jake Burkholder, CSI, CCPR President-Elect

### CPC CSI 35th ANNUAL EXHIBITORS' SHOW RESERVATION FORM

RETURN TO: Larry E. Saylor, CSI, CDT, NCARB, AIA, 930 Century Dr., Suite 103, Mechanicsburg, PA 17055.

COMPANY \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE \_\_\_\_\_ FAX \_\_\_\_\_ E-MAIL \_\_\_\_\_

REPRESENTATIVE \_\_\_\_\_

Enclosed is our check in the amount of \$ \_\_\_\_\_ for \_\_\_\_\_ exhibit spaces.

Please advise major product being displayed \_\_\_\_\_

*(Please make check payable to Central Pennsylvania Chapter, CSI)*

\_\_\_\_ Yes, we will require a 110 outlet.

Knowledge  
for Creating  
and Sustaining  
The Built  
Environment

